

**Directorate of Higher Education
Government of Tripura**

Affix
candidate's
Stamp size
photograph
(Don't Staple)

Form No:

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Last Date of submission: 29th June, 2011

COMMON APPLICATION FORM FOR ADMISSION TO VARIOUS SIX SEMESTER DIPLOMA PROGRAMMES IN TRIPURA INSTITUTE OF TECHNOLOGY, WOMEN'S POLYTECHNIC & DHALAI DISTRICT POLYTECHNIC

Tel : 0381-2376814/2342330/2323776, [URL: www.wptripura.nic.in](http://www.wptripura.nic.in); email: diploma.admission2@gmail.com
03826 - 223377

SESSION 2011-12

Fill all the entries in block letter

1. Name of the candidate	
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2. Father's Name	
3. Occupation	4. Monthly Income (Rs.)

5. Mother's Name	
6. Occupation	7. Monthly Income (Rs.)

8. Permanent Address	
	PIN Ph/Mobile No.

9. Present Address	
	PIN Ph/Mobile No.

10. Category (Put \surd only)	UR	ST	SC	XS	PH	11. Locality	Rural	Urban	12. Sex	M	F
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13. Date of Birth	14. Nationality	15. Blood Group
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16. Academic Qualification:

Exam. Passed	Board	Year	Main Subjects	Full Marks	Marks obtained/grade	Overall %/ grade
Madhyamik or Equivalent			English			
			Mathematics			
			Ph. Science/Science			
			Total			

17. Guardian's Name (If father not alive)	
	Relationship with Guardian

18. I do hereby declare that I will abide by all the rules and regulations of the Institute & I am bound to follow the instructions laid down by the State of India regarding ragging and other in disciplinary actions

Place :

Signature of the candidate

Date :

Countersigned by Father / Guardian

19. List of Enclosures (indicate the documents enclosed by tick mark)

- I. Attested copy of admit card of Madhyamik or Equivalent Examination as proof of age.
- II. Attested copies of mark sheet of Madhyamik or Equivalent Examination. (**two copies**)
- III. Attested copy of PRTC/Citizenship Certificate.
- IV. Permanent Resident Certificate from SDO/Competent Authority (Not required with PRTC).
- V. Attested copy of SC/ST/PH/Ex-Serviceman certificate from appropriate authority (**two copies**)
- VI. Migration certificate in original for candidates outside TBSE within 45 days from the date of admission.
- VII. Character Certificate from the Head Master of the School where last studied.
- VIII. Recent stamp size photograph (to be affixed with the application form).
- IX. Any other Documents _____

FOR OFFICE USE ONLY

Certificates/ Testimonials verified with originals

Signature of the verifying Officer

Provisionally selected for admission in _____

branch of _____ Roster No. _____

Signature of the candidate
(To be signed during counseling)

Signature of Father / Guardian
(To be signed during counseling)

Chairman
Centralized Admission Committee
(Diploma Admission, 2011-12)

Date: - / / 2011

Important Dates and Instructions to the Candidates

Important Dates:-

Place of issue and receive of Forms	Date of issue and submission of forms	Time of Issue & Submission	Tentative date of merit list publication	Place of merit list publication
1. Tripura Institute of Technology, Narsingarh 2 Women's Polytechnic Hapania 3. Dhalai District Polytechnic Ambassa (old DM Office)	13/6/2011 to 29/6/2011	11:30 AM to 3:30 PM	20/7/2011	Directorate of Higher Education, Agartala / All Three Institutes and www.wptripura.nic.in

1. Keep the photocopy of the filled in admission form for future reference
2. **Selection will be done strictly according to merit**

Diploma Engineering Courses in the three institutes with intake capacity

Sl No	Name Of the College / Institute	Branches available	Seat Capacity
1	Tripura Institute of Technology, Narsingarh www.titagartala.nic.in	Civil Engineering	30
		Mechanical Engineering	30
		Electrical Engineering	30
		Electronics & Telecommunication Engineering	40
		Computer Science and Technology	40
		Food Processing Technology	20
		Architectural Assistantship	20
		Automobile Engineering	20
2	Women's Polytechnic, Hapania	Computer Science and Technology	30
		Information Technology	30
		Medical Lab Technology	30
		Fashion Technology	20
		Electronics & Telecommunication Engineering	30
3	Dhalai District Polytechnic, Ambassa (Old DM's Office Complex)	Civil Engineering	40
		Electrical Engineering	40
		Electronics & Telecommunication Engineering	40

MEDICAL EXAMINATION REPORT

1. Name: :
2. Father's Name :
3. General Appearance :
4. Physical Deformity (if any) :
5. (A) Height (in cm) :
- (B) Weight (in Kg) :
- (C) Chest Measurement :
- (i) Complete Expiration :
- (ii) Full Inspiration :
6. Condition of Teeth :
Gum :
Tongue :
Ear :
Throat :
8. Respiratory System :
9. Eye Vision :
10. Colour Blindness :

Signature of the Candidate
(To be signed in front of the M.O)

REMARKS OF MEDICAL OFFICER

I have examined Sri / Smt
.....and consider him / her / **fit** / **unfit** for
undertaking Technical Education.

Signature and Designation
With seal of the Medical Officer

(To be obtained from a Registered Govt. Medical Officer)